UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA v.)))	CRIMINAL NO 05-CK-10074- PBS
CHARLES CARRINGTON)))	18 U.S.C. §2113(a) (Bank Robbery)

INDICTMENT

<u>COUNT ONE</u>: (18 U.S.C. §2113(a)--Bank Robbery)

The Grand Jury charges that:

On or about December 28, 2004, at Jamaica Plain, in the District of Massachusetts,

CHARLES CARRINGTON,

defendant herein, did, by force and violence and by intimidation, take from the person and presence of employees of the Bank of America, 315 Centre Street, Jamaica Plain, Massachusetts, money in the amount of \$1,810, more or less, belonging to and in the care, custody, control, management and possession of the said Bank of America, the deposits of which were then insured by the Federal Deposit Insurance Corporation.

All in violation of Title 18, United States Code, Section 2113(a).

A TRUE BILL

FØREPERSON OF GRAND JURY

Assistant U.S. Attorney

DISTRICT OF MASSACHUSETTS, Boston, March 23, 2005.

Returned into the District Court by the Grand Jurors and filed.

Deputy Clerk d:33pm

Criminal Case Cover Sheet	U.S	S. District Court - District of Massachusett
Place of Offense:		Investigating Agency FBI
City Boston		05-CK-10074-PBS
County Suffolk	Superseding Ind./ Inf.	Case No
	Same Defendant X Magistrate Judge Case Number	New Defendant
	Search Warrant Case Number R 20/R 40 from District of	03-1044-1019
Defendant Information:		
Defendant Name Charles Carrington		Juvenile Yes No
Alias Name		
Address 80 Woodbole Ave., #164, Matt		
		Nationality: <u>U.S.A.</u>
Defense Counsel if known: Mark Shea		lress:
Bar Number:		
U.S. Attorney Information:		
AUSA William H. Connolly	Bar Number	if applicable 634501
Interpreter: Yes X No	List language and/or	dialect:
Matter to be SEALED: Yes [X No	
Warrant Requested	Regular Process	X In Custody
Location Status:		<u></u>
Arrest Date:		
X Already in Federal Custody as pen	ding a release hearing	in Plymouth
Already in State Custody		
On Pretrial Release: Ordered by _		on
Charging Document: Complai	nt Information	X Indictment
Total # of Counts: Petty	Misdemeanor	X Felony 1
Continu	e on Page 2 for Entry of U.S.C	. Citations
\overline{X} I hereby certify that the case num		
accurately set forth above.	1.1	
Date: $3/+8/0$ Si	gnature of AUSA:	Uttomerly

Name	of Defendant Charles C	be filled in by deputy Carrington	
	<u>Index Key/Code</u>	U.S.C. Citations Description of Offense Charged	Count Numbers
Set 1	18 U.S.C. 2113(a)	Bank Robbery	
Set 2			-
Set 8			_
Set 10 _			
Set 12 _		<u> </u>	
	•		
			"
DDITI	ONAL INFORMATION:		

District Court Case Number (To be filled in by deputy

Name of Defendant

JS 45.wpd - 3/13/02

Charles Carrington

Filed 03/23/2005

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